

# Chapmans High Holiday Dairy Menu

## FIRST COURSE

**Gefilte Fish:** \_\_\_ Sweet pcs. \_\_\_ Salt & Pepper pcs.

**Crepes:** Spinach \_\_\_ pcs. Mushroom \_\_\_ pcs.

## SALADS / lb.

Egg \_\_\_ Tuna \_\_\_ Salmon \_\_\_

Smoked Whitefish \_\_\_ Smoked Trout \_\_\_

Three Bean \_\_\_ Israeli \_\_\_

Beet \_\_\_ Cucumber \_\_\_

## SMOKED FISH

**Toronto's Best!**

**House-Smoked**

**Smoked Salmon \_\_\_ lbs.**

Trout Filet \_\_\_ pcs Whitefish \_\_\_ slices Carp \_\_\_ slices

Salmon Snack \_\_\_ pcs. Salmon Belly \_\_\_ slices

## FISH

**Salmon Teriyaki \_\_\_ pcs.**

Maple-Mustard Glazed Salmon \_\_\_ pcs.

Crispy Orange Roughy \_\_\_ ptns.

Poached Salmon / Dill Sauce \_\_\_ pcs.

## CHEESE

**ALL NATURAL** Cream Cheese: Reg. \_\_\_ Low Fat \_\_\_ lbs.

**ALL NATURAL WESTERN** Cottage Cheese: \_\_\_ 250gr.

Havarti Reg. \_\_\_ Low Fat \_\_\_ slices

Medium Cheddar \_\_\_ slices

Jarlsberg: Reg. \_\_\_ Low Fat \_\_\_ slices

## SPREADS / lb.

Hummus \_\_\_ Babaganoush \_\_\_ Eggplant \_\_\_

## DESSERTS HIGHLIGHTS

**Ruggalah:** Chocolate \_\_\_ Apricot \_\_\_ pcs.

Raspberry \_\_\_ pcs.

**Lil's Coffee Cake** \_\_\_ ea. **Honey Cake** Loaf \_\_\_ ea.

**Biscotti** \_\_\_ pcs. Chocolate Brownies \_\_\_ pcs.

**Cheese Noodle Pudding** \_\_\_ lg. / xlg. \_\_\_

Deluxe **Chocolate Roll** \_\_\_ ea.

**Cheese Blintzes** / Strawberry Sauce \_\_\_/pcs.

**Chocolate Bubka** \_\_\_ ea.

## BREAD and BAGELS Etc.

**Gryfe's Bagels:** Poppy \_\_\_ Sesame \_\_\_ Plain \_\_\_ pcs.

Whole Wheat & Flax \_\_\_ pcs.

**Bagel World:** Poppy \_\_\_ Black \_\_\_ Twister \_\_\_ pcs.

Rye Bread \_\_\_ Black \_\_\_ Pumpernickel \_\_\_

**Flagels** \_\_\_ pcs. **Bagel Crisps** \_\_\_ pkgs.

## HERRING

Marinated Herring \_\_\_ Herring in Sour Cream \_\_\_ lbs.

Schmaltz \_\_\_ pcs. Matjes \_\_\_ pcs.

## MISCELLANEOUS

**Quiche** (serves 6): Spinach \_\_\_ ea. Mushroom \_\_\_ ea.

Asparagus & Goat Cheese \_\_\_ ea.

House-Squeezed Orange Juice \_\_\_ litres

**Submit Rosh Hashona Order by Sat. 09 September**

**Submit Yom Kippur Order by Tues. 19 September**

**CHAPMAN'S CATERING & TAKE-OUT**

**3-1875 Leslie St. 416.444.4477**